JC06 Rec'd PCT/PTO 03 OCT 2005

PTO-1390 (Rev. 07-2005)
Approved for use through 3/31/2007, OMB 0651-0021
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| TR        | ANSMITTAL LETTER TO                                                                                               | ATTORNEY 'S DOCKET NUMBER                       |                                                            |  |  |  |  |
|-----------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|--|--|--|--|
| . [       | DESIGNATED/ELECTED C                                                                                              | OFFICE (DO/EO/US)                               | 034299-670 U.S. ABPLICATION NO. (If known, see 37 CFR 1.5) |  |  |  |  |
|           | CERNING A SUBMISSION                                                                                              |                                                 | unassigned / 551919                                        |  |  |  |  |
|           | TIONAL APPLICATION NO.                                                                                            | INTERNATIONAL FILING DATE                       | PRIORITY DATE CLAIMED                                      |  |  |  |  |
|           | 004/050137<br>INVENTION                                                                                           | April 1, 2004                                   | April 2, 2003                                              |  |  |  |  |
|           |                                                                                                                   | a Circuit Breaker on a High Voltage Line        |                                                            |  |  |  |  |
|           |                                                                                                                   |                                                 |                                                            |  |  |  |  |
|           | NT(S) FOR DO/EO/US<br>Jean-Pierre; SIGUERDIDJANE, Houria;                                                         | BOUDAOUD, Farah; BASTARD, Patrick               |                                                            |  |  |  |  |
| Applicant | herewith submits to the United States De                                                                          | esignated/Elected Office (DO/EO/US) the         | following items and other information:                     |  |  |  |  |
| 1. 🛛      | This is a <b>FIRST</b> submission of items concerning a submission under 35 U.S.C. 371.                           |                                                 |                                                            |  |  |  |  |
| 2.        | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371.     |                                                 |                                                            |  |  |  |  |
| 3.        | This is an express request to begin national items (5), (6), (9) and (21) indicated below                         | onal examination procedures (35 U.S.C. 3<br>ow. | 371(f)). The submission must include                       |  |  |  |  |
| 4. 🔀      | The US has been elected (Article 31).                                                                             |                                                 |                                                            |  |  |  |  |
| 5. 🔀      | A copy of the International Application as                                                                        | s filed (35 U.S.C. 371(c)(2))                   |                                                            |  |  |  |  |
|           | a. is attached hereto (required only if not communicated by the International Bureau).                            |                                                 |                                                            |  |  |  |  |
|           | b. has been communicated by the International Bureau.                                                             |                                                 |                                                            |  |  |  |  |
|           | c. [ is not required, as the application was filed in the United States Receiving Office (RO/US).                 |                                                 |                                                            |  |  |  |  |
| 6. 🛛      | An English language translation of the Ir                                                                         | nternational Application as filed (35 U.S.C     | . 371(c)(2)).                                              |  |  |  |  |
|           | a. X is attached hereto.                                                                                          |                                                 |                                                            |  |  |  |  |
| -         | b. has been previously submitte                                                                                   | ed under 35 U.S.C. 154(d)(4).                   |                                                            |  |  |  |  |
| 7.        | Amendments to the claims of the Intern                                                                            | national Application under PCT Article 19       | (35 U.S.C. 371(c)(3))                                      |  |  |  |  |
| •         | a. are attached hereto (required                                                                                  | d only if not communicated by the Interna       | tional Bureau).                                            |  |  |  |  |
|           | b. have been communicated by the International Bureau.                                                            |                                                 |                                                            |  |  |  |  |
|           | c. have not been made; however                                                                                    | er, the time limit for making such amendn       | nents has NOT expired.                                     |  |  |  |  |
|           | d. have not been made and will                                                                                    | not be made.                                    |                                                            |  |  |  |  |
| 8.        | An English language translation of the a                                                                          | mendments to the claims under PCT Artic         | cle 19 (35 U.S.C. 371 (c)(3)).                             |  |  |  |  |
| 9.        | An oath or declaration of the inventor(s)                                                                         | (35 U.S.C. 371(c)(4)).                          | ·                                                          |  |  |  |  |
| 10.       | An English language translation of the a Article 36 (35 U.S.C. 371(c)(5)).                                        | nnexes of the International Preliminary Ex      | xamination Report under PCT                                |  |  |  |  |
| Iter      | ns 11 to 20 below concern document(s                                                                              | s) or information included:                     | · ·                                                        |  |  |  |  |
| 11.       | An Information Disclosure Statement un                                                                            | der 37 CFR 1.97 and 1.98.                       |                                                            |  |  |  |  |
| 12. 🔀     | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. |                                                 |                                                            |  |  |  |  |
| 13. 🛛     | A preliminary amendment.                                                                                          |                                                 |                                                            |  |  |  |  |
| 14.       | An Application Data Sheet under 37 CFR 1.76.                                                                      |                                                 |                                                            |  |  |  |  |
| 15.       | A substitute specification.                                                                                       |                                                 |                                                            |  |  |  |  |
| 16.       | A power of attorney and/or change of address letter.                                                              |                                                 |                                                            |  |  |  |  |
| 17.       | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.    |                                                 |                                                            |  |  |  |  |
| 18.       | A second copy of the published International Application under 35 U.S.C. 154(d)(4).                               |                                                 |                                                            |  |  |  |  |
| 15.       | A second copy of the English language t                                                                           | translation of the International Application    | under 35 U.S.C. 154(d)(4).                                 |  |  |  |  |

This collection of process) an applicamation is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an applicamation, preparing Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering this form and/or suggest submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete Alexandria, VA 22313-1450× reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, VA 22313-1450.

JC20 Rec of FF 700 0 3 OCT 2005)

Approved for use through 3/31/2007, OMB 0651-0021

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| U.S. APPLICATION NO. (if known, see 3 unassigned                                                                                                                                                                                                                                                         | ATTORNEY'S DOCKET NUMBER<br>034299-670                                               |              |                    |                           |            |              |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|--------------------|---------------------------|------------|--------------|--|--|
| Other items or information:  Requete PCT; PCT/IB/308; PCT/IB/311, WO2004/090922A1; PCT/ISA/220; PCT/ISA/210; PCT/ISA237; patent practitioners to be made of record                                                                                                                                       |                                                                                      |              |                    |                           |            |              |  |  |
| The following fees have been s                                                                                                                                                                                                                                                                           | ubmitted:                                                                            |              |                    | Calculations PTO use only |            | PTO use only |  |  |
| 21. A Basic national fee (37 CFR 1.492(a))\$300                                                                                                                                                                                                                                                          |                                                                                      |              |                    |                           | 300        |              |  |  |
| 22. Examination fee (37 CFR 1.492 If the written opinion prepared by ISA/US by IPEA/US indicates all claims sa All other situations                                                                                                                                                                      | \$                                                                                   | 200          |                    |                           |            |              |  |  |
| 23. Search fee (37 CFR 1.492(b))                                                                                                                                                                                                                                                                         | <u> </u>                                                                             |              |                    |                           |            |              |  |  |
| If the written opinion of the ISA/US or the IPEA/US indicates all claims satisfy Search fee (37 CFR 1.445(a)(2)) has bee International Searching Authority International Search Report prepared by a previously communicated to the USAII other situations                                               | <b>\$</b>                                                                            | 400          | ·                  |                           |            |              |  |  |
| TOTAL OF 21, 22 a                                                                                                                                                                                                                                                                                        | \$                                                                                   | 900          |                    |                           |            |              |  |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing in an electronic medium) (37 CFR 1.492(j)).  The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |                                                                                      |              |                    |                           |            |              |  |  |
| Total Sheets Extra Sheets                                                                                                                                                                                                                                                                                | Sheets Number of each additional 50 or fraction thereof (round up to a whole number) |              | RATE               |                           |            | ·            |  |  |
| - 100 = /50 =                                                                                                                                                                                                                                                                                            |                                                                                      | x \$250      | \$ ·               |                           |            |              |  |  |
| Surcharge of \$130.00 for furnishing any of after the date of commencement of the na                                                                                                                                                                                                                     | \$                                                                                   |              |                    |                           |            |              |  |  |
| <u> </u>                                                                                                                                                                                                                                                                                                 | ER FILED                                                                             | NUMBER EXTRA | RATE               |                           |            |              |  |  |
| Total claims                                                                                                                                                                                                                                                                                             | 5 - 20 =                                                                             | 0            | × \$50             | \$                        | 0          |              |  |  |
| Independent claims                                                                                                                                                                                                                                                                                       | 1 - 3 =                                                                              | 0            | x \$200<br>+ \$360 | \$                        | . 0        | <u> </u>     |  |  |
| MULTIPLE DEPENDENT CLAIM(S)                                                                                                                                                                                                                                                                              | \$                                                                                   | 000          |                    |                           |            |              |  |  |
| Applicant claims small entity status                                                                                                                                                                                                                                                                     | by 1/2.                                                                              | Ψ            | 900                |                           |            |              |  |  |
| 745 pincarit dainio sinari crittiy datas                                                                                                                                                                                                                                                                 | \$                                                                                   | 900          |                    |                           |            |              |  |  |
| SUBTOTAL =  Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)). +                                                                                                                                          |                                                                                      |              |                    |                           |            |              |  |  |
| ·                                                                                                                                                                                                                                                                                                        | \$                                                                                   | 900          |                    |                           |            |              |  |  |
| Fee for recording the enclosed assignme by an appropriate cover sheet (37 CFR 3                                                                                                                                                                                                                          | \$                                                                                   | 40           |                    |                           |            |              |  |  |
|                                                                                                                                                                                                                                                                                                          | \$                                                                                   | 940          |                    |                           |            |              |  |  |
|                                                                                                                                                                                                                                                                                                          |                                                                                      |              |                    | Amount refunded           | l <b>:</b> | \$           |  |  |
|                                                                                                                                                                                                                                                                                                          |                                                                                      |              |                    | Amount charged:           |            | \$           |  |  |

10/551919
PTO-1390 (Rev. 07-2005)
Approved for use through 3/31/2007, OMB 0651-0021
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| a. 🛛                      | A check in the amount of \$ 900 \$40.00 to cover the above fees 6200 Rec'd PCT/PTO 0 3 OCT 2005                                                                                                                           |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b. 🔲                      | Please charge my Deposit Account No. 50-1698 in the amount of \$ to cover the above fees.  A duplicate copy of this sheet is enclosed.                                                                                    |
| c. 🛛                      | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No.  50-1698  A duplicate copy of this sheet is enclosed.                         |
| d. 🗌                      | Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |
|                           | Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137 (a) or (b)) must be filed inted to restore the International Application to pending status.                       |
| Rot<br>P.O<br>San<br>T: 4 | ALL CORRESPONDENCE TO: ent E. Krebs Box 640640 Jose CA 95164-0640 08.292.5800 08.287.8040  Robert E. Krebs NAME  25,885 REGISTRATION NUMBER                                                                               |
|                           |                                                                                                                                                                                                                           |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE JC20 Rec'd PCT/PTO 0 3 OCT 2003

APPLICANT:

Jean-Pierre DUPRAZ et al.

SERIAL NO.:

unassigned

FILING DATE:

herewith

TITLE:

Method for Determining the Moment of Closure of a Circuit

Breaker on a High Voltage Line

**EXAMINER:** 

UNASSIGNED

**ART UNIT:** 

UNASSIGNED

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## PATENT PRACTITIONERS TO BE MADE OF RECORD

Please recognize the following patent practitioners in the attached Declaration and Power of Attorney as being of record in the application or patent to which the power of attorney is directed:

Robert E. Krebs, Reg. No. 25,885

Marc S. Hanish, Reg. No. 42,626

John P. Schaub, Reg. No. 42,125

Yukiko Maekawa, Reg. No. 50,307

Khaled Shami, Reg. No. 38,745

Adrienne Yeung, Reg. No. 44,000

William Winters, Reg. No. 42,232

Masako Ando, (37 C.F.R.§10.9 (b)) Hal J. Bohner, Reg. No. 27,856

The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 50-1698.

Respectfully submitted, THELEN REID & PRIEST LLP

Dated:

THELEN REID & PRIEST LLP

P.O. Box 640640

San Jose, CA 95164-0640 Telephone: (408) 292-5800

Fax: (408) 287-8040

Robert E. Krebs, reg. no. 25,885